

# A New Daily Office Lectionary

## Reclaiming Thomas Cranmer's Vision

~ Rev. Michael Fry ~

### INTRODUCTION

*Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.*<sup>1</sup>

Across North America, orthodox Anglicans have been seeking new structures and tools to help them to be able to “contend for the faith that was once for all delivered to the saints.”<sup>2</sup> Among these have been a series of new prayer books (e.g. those of the Reformed Episcopal Church in 2003 and the Anglican Mission in the Americas in 2008). It is the expectation of many that this work will be furthered through The Common Cause Partnership and (hopefully) result in an edition that will be used widely throughout a new Anglican Province in North America. With this new prayer book must come a new daily office lectionary.

We have strayed far from our roots. The most damning evidence is found in Archbishop Thomas Cranmer's preface to the first English Prayer Book of 1549, which places the reading of the whole Bible at the forefront of his justification for the reformation of liturgy in 16<sup>th</sup>-century England:

The ancient fathers . . . so ordered the matter, that all the whole Bible (or the

greatest part thereof) should be read over once in the year, intending thereby, that the Clergy, and especially such as were Ministers of the congregation, should (by often reading, and meditation of God's word) be stirred up to godliness themselves, and be more able to exhort others by wholesome doctrine, and to confute them that were adversaries to the truth. And further, that the people (by daily hearing of holy Scripture read in the Church) should continually profit more and more in the knowledge of God, and be the more inflamed with the love of his true religion. But these many years passed, this godly and decent order of the ancient fathers hath been so altered, broken, and neglected, by planting in uncertain stories, Legends, Responds, Verses, vain repetitions, Commemorations, and Synodals, that commonly when any book of the Bible was begun, before three or four Chapters were read out, all the rest were unread. And in this sort the book of Isaiah was begun in Advent, and the book of Genesis in Septuagesima; but they were only begun, and never read through. After a like sort were other books of holy Scripture used.<sup>3</sup>

From the above we can glean three clear priorities for the daily office lectionary:

- Read “the whole Bible (or the greatest part thereof)”

- Read it “once in the year” (*i.e.* don’t take two or three years)
- Read the books through as a whole (without breaks that would hinder comprehension)

## THE LECTIONARY OF 1549 <sup>4</sup>

### Old Testament

The first Anglican Prayer Book introduced the recitation of the whole Psalter in a 30-day pattern. Thus the Psalms are the one Old Testament book that was read through twelve times in the year. It must be noted, however, that this was actually a significant simplification of the long-held tradition in the church of reciting the whole Psalter once per *week* (a practice which continued in the Roman Catholic Church into the 20<sup>th</sup> century).<sup>5</sup>

Of the remaining Canonical books of the O.T., 29 are read in their entirety. The vast majority of four others are read (73% of Exodus<sup>6</sup>, 75% of Numbers, 90% of Esther, and 98% of Genesis<sup>7</sup>). Two more are *heavily* curtailed (we read only 19% of Ezekiel, and 11% of Leviticus). And there are three books entirely omitted (1 & 2 Chronicles, and The Song of Solomon).

The pattern in the lectionary is to split the O.T. books between Morning and Evening Prayer. For example: on January 2,<sup>8</sup> Genesis chapter 1 is read in the morning and chapter 2 in the evening—alternating back and forth until the whole book is completed at Morning Prayer on the 27<sup>th</sup>.

### Apocrypha

Our early Anglican reformers were very fond of the Apocrypha. All told, about three

quarters of the Apocrypha is assigned with the only significant omissions being 1 & 2 Maccabees and the additions to Esther.<sup>9</sup> Nearly two months in the year are devoted to the Apocrypha (54 days or 108 readings counting both Morning and Evening Prayer).

### New Testament

The Pattern of the New Testament is different than the Old in that it is sequential within each office. For example, the second reading of Morning Prayer is an unbroken sequence of the Four Gospels and Acts, repeated three times in the year. Evening Prayer likewise starts with Romans and continues through the Epistles in canonical order through Jude (also repeating three times in the year).

The glaring omission of the 1549 N.T. lectionary is that it includes only two readings from the book of Revelation: chapters 1 & 22 on the feast day of St. John the Evangelist (December 27). Put in percentage terms, over the course of a year one reads 300% of the first 26 books of the N.T., yet only 9% of Revelation. One wonders, if Martin Luther had put together our New Testament lectionary, would he have skipped the book of James (reportedly *his* least favorite)? This omission, and that of the Song of Solomon in the O.T., set a dangerous precedent within Anglicanism that only balloons as time passes. The books and chapters which Cranmer terms “least edifying”<sup>10</sup> in 1549 change and expand with new generations and migrating mores (more on this subject below).

### Holy Days

In the 1549 calendar, 11 days are given their own special set of readings which interrupt the continuity of the lectionary. Thus Cranmer adheres to his principle of greatly curtailing interruptions in the sequential

reading of the canonical books, while still setting the precedent that certain (few) days might be excepted from the rule.

## THE PRESENT STANDARD (1871)

As the Prayer Book underwent revision, so did the lectionary. In fact, if you were to buy a “1662 Book of Common Prayer” today it is most likely that you would find it contained the lectionary approved by the Church of England in 1871 within its covers.<sup>11</sup> My own copy of the 1662 Book, picked up while studying in England, contains the following note behind the title page:

*This edition includes the various amendments to the Book of Common Prayer of 1662 that are contained in the following Measures:*

*Clergy (Ordination and*

*Miscellaneous Provisions)*

*Measure 1964*

*Prayer Book (Miscellaneous Provisions)*

*Measure 1965*

*Prayer book (Further Provisions) 1968.<sup>12</sup>*

Hint: this is no longer the lectionary of your Anglican forebears.

While the lectionary of 1871 bears a family resemblance to that of 1549, it greatly expands the omissions, enters new realms of “political correctness” and also goes a long way toward undoing the simplicity that Cranmer *et al* sought to achieve in the 16<sup>th</sup> century.

### Old Testament

While approximately 83% of the O.T. was read in the 1549, by 1871 that figure is down to 68%. And it’s not just genealogies and redundancies that are omitted. The only books of the O.T. that are read in their entirety (apart from the Psalms which are still read monthly) are the shortest books—Ruth,

and eight of the Minor Prophets. The editing of many books is heavy. For example, all of The Book of Joshua is read in 1549, but less than half in 1879. Isaiah remains popular (89%), but Jeremiah has fallen out of favor (46%). Ezekiel’s stock is up (from 19% to 44%), but Exodus’ is down (from 73% to 45%). These are just a few samples.

Since a careful and exhaustive treatment of the migration of priorities would be book-length, a few anecdotes will have to serve: In 1549 all of Genesis is read except chapter 10 (as noted above). By 1879 there are fourteen slices taken out, some of them more than a chapter in length. For example, 19.1-11 and 19.31-38 are omitted (the first includes the men of Sodom desiring to rape Lot and the second includes Lot’s daughters sleeping with their father while he is drunk). It is hard to escape the idea that Victorian sensibilities have guided the editing of this lectionary. With that in mind, it is no surprise that the Song of Solomon is the *only* book of the Old Testament to be completely absent from this lectionary (a carry-over from 1549).<sup>13</sup>

A further anecdote reinforcing this point is the absurd omission of 2 Samuel 13.1-37 (The rape of Tamar and Amnon’s subsequent murder at the hands of his brother Absalom). Without this episode, the next seven chapters of 2 Samuel make no sense! Nor do we see the complete fulfillment of the judgment pronounced by Nathan the prophet in 12.6—and that’s just for starters! This is clearly a new generation grabbing hold of Cranmer’s exception and eliminating passages that are “least edifying”—only there are apparently more unedifying scriptures by 1871 than there were in 1549. Any guesses as to how this trend continues into the present century?

Another snippet: There is only one passage of 1 Chronicles in the lectionary — 29.10-30

(in 1549 there were none) — one may wonder why? It turns out that this is substituted in place of 1 Kings 1.28-chapter 2. So we still read of David's death and Solomon's crowning, but we miss the messy details concerning Solomon's execution of his political enemies.

A final tidbit to give you a picture of the kind of editing found in this lectionary is this fact: 25% of the book of Proverbs is omitted. How random is that? There is a whole school of devotion, widely practiced today, that reads all of Proverbs every month. Can you find 25% of Proverbs that's not worth reading?

### Apocrypha

The Apocrypha is still read in the 1871 lectionary, but it has clearly fallen in priority. While most of the books of the Apocrypha were read in 1549 (accounting for 74% of the potential chapters), by 1871 only portions of three books are read — Ecclesiasticus, Wisdom & Baruch (22% of the total). The amount of time devoted to the Apocrypha is reduced from 54 days (108 readings) in 1549 to 21 days (42 readings) in 1871.

### New Testament

There are a few significant changes to the New Testament portion of the lectionary — mostly, in my opinion, for the better. The first change is that rather than reading the Gospels and Acts only in Morning Prayer and Epistles in the Evening. The Bible is read from Matthew — Jude in *both* Morning and Evening Prayer. Also, most of the Book of Revelation is now included (but read only once compared to the other 26 books of the N.T. which are read twice).

There are three and a half chapters of the New Testament which are never read: Revelation 9, 13 & 17; and Matthew 1.1-17 (The Genealogy of Christ). Apparently Rev-

elation is now *mostly*, but not entirely, edifying; but the 17 verses which begin the New Testament (in Matthew's Gospel) have somehow become too much to bear.

### Holy Days

Here the 1871 lectionary makes a serious attempt to undo the good Cranmer and his allies did in simplifying the lectionary. From 11 Holy Days in 1549 we now have 22 interrupting the flow of readings. But that does not even count an additional 12 *floating* Holy Days assigned for Holy Week, Easter Week, Ascension & Whitsun Week. So not only are there 22 days inserted in the cycle, but the additional 12 actually *bump* the set readings so that they will not be read at all that year. This yields a total of more than a month of interruptions in the 1871 lectionary.

It gets worse. There is also an entirely different schedule of "Lessons Proper For Sundays."<sup>14</sup> I'm not sure how commonly it was employed, but if this schedule is used as well, this would substitute for the Old Testament lesson for both Morning and Evening Prayer the first day of *every* week. It is no small leap from there to what we have in many of our modern lectionaries — a completely different set of lessons for Sunday which seriously compromise the ability to read and comprehend Books of the Bible as a whole through the Daily Office.<sup>15</sup>

## MODERN LECTIONARIES

The most damaging feature of many modern Anglican lectionaries is *not* the passages they omit (as egregious as those omissions are), but rather that *they follow the liturgical year!* The abandonment of the calendar-year lectionary was accomplished in the American church with the introduction of the 1928

Prayer Book (and continues to this day). You will find there is a lot of company on this point among North American Anglicans. For example, the daily office lectionary in the new REC Prayer Book (2003) follows the liturgical year as well as that of the “traditional” Prayer Book of the Anglican Church of Canada (1962).

While many modern lectionaries continue (and expand upon) the practice of selective scripture omission according to prevailing “theological correctness” and mores<sup>16</sup>, the liturgical year calendar makes it *impossible* to either read “the whole Bible (or the greatest part thereof) . . . once in the year”<sup>17</sup> or to avoid dropping entire books of the Bible in the middle never to return to them in the course of the year.

For an illustration, let’s look at the 1943 lectionary that is currently published in the American “1928 Prayer Book”. A calendar study of the first thirty-five years of the twenty-first century yielded the following results regarding the frequency of certain weeks appearing:

<b>Sundays Epiphany</b>	<b>After</b>
<b>1<sup>st</sup></b>	<b>100%</b>
<b>2<sup>nd</sup></b>	<b>97%</b>
<b>3<sup>rd</sup></b>	<b>77%</b>
<b>4<sup>th</sup></b>	<b>57%</b>
<b>5<sup>th</sup></b>	<b>34%</b>
<b>6<sup>th</sup></b>	<b>3%</b>

What scriptures do you assign to the fourth week after Epiphany (to be read only half the time); how about the 5<sup>th</sup> week (1/3 of the time) or the 6<sup>th</sup> (almost never)?

You have a similar result with the Sundays after Trinity (or Christmas). In addition to the uncertainty regarding weeks actually appearing in a particular calendar year, you have the jolt of reading one set of scriptures, then dropping them completely when a transition is made from one season to another (Epiphany to pre-Lent; Trinity to pre-Advent, etc. . . .). We have returned to the state of affairs that Cranmer decried in 1549 when he wrote:

[T]hat commonly when any book of the Bible was begun, before three or four Chapters were read out, all the rest were unread. And in this sort the book of Isaiah was begun in Advent, and the book of Genesis in Septuagesima; but they were only begun, and never read through. After a like sort were other books of holy Scripture used.<sup>18</sup>

In an effort to put together an effective liturgical-year lectionary, you might attempt to put “less important” books in the infrequently occurring weeks (e.g. books of the Apocrypha), but you run out of regularly occurring weeks before you can even come close to covering the canonical scriptures in any complete or sensible fashion.

### A LECTIONARY FOR A RENEWED NORTH AMERICAN ANGLICANISM

The Goal of this lectionary is to honor Cranmer’s original priorities without making arbitrary judgments as to which of the canonical scriptures are edifying and which are not. For according to God’s own word: “All scripture is inspired by God and

profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.”<sup>19</sup>

The guiding principles in the organization of this lectionary are as follows:

- Read the whole Bible
- Read the books in a somewhat chronological order
- Include separate readings for the major Holy Days of the Christian year
- Provide flexibility for a one-year or two-year cycle

### Old Testament

One or two Psalms are appointed for both Morning and Evening Prayer. The Psalter is recited through five times per year if both offices are read. However, they are spaced in such a way that even if you divide the lectionary into a two-year cycle (reading the lessons for Morning Prayer in year-1 and Evening Prayer in year-2) you will still read the entire Psalter each year—*more than twice*.

In a break from early Anglican lectionaries, the remaining books of the Old Testament are not split between Morning and Evening Prayer. For example, you will read the whole of Genesis in Morning Prayer alone, etc. . . . As a whole, the O.T. readings of Morning Prayer primarily consist of the Historical books, with the addition of a few of the smaller prophetic books later in the year.

The O.T. readings of evening Prayer are primarily from the Wisdom and Prophetic writings, although you will also find Deuteronomy, 1 & 2 Chronicles as well as 1 Maccabees. This is in order to provide a portion of both the Law and the story of the

Davidic kingdom in both offices for those who wish to divide the readings into a two-year cycle.

### Apocrypha

This lectionary maintains the tradition of reading a portion of the Apocrypha (though not at the expense of any of the canonical books of the Old Testament). Other than a few passages read on certain Holy Days (and February 29), the principle Apocryphal book included is the whole of 1 Maccabees. This is read at the end of the year in Evening Prayer (or year-2 of a two-year cycle) in order to provide an historical bridge between the Old and New Testaments.

### New Testament

The entire New Testament is read in both offices. The readings are staggered so that, for the most part, when a Gospel is being read in one office, an Epistle is being read in the other.

### Holy Days

23 days out of the year (24 in leap years) have lessons apart from the continuous reading of the Bible. This is to allow for special meditation on the chief Christian Holidays of the year. They are:

- The Epiphany (January 6<sup>th</sup>)
- *Ash Wednesday* (anywhere from February 4 – March 10)
- *Holy Week* (The Sunday - Saturday preceding Easter which can fall anywhere from March 22-April 25)
- *Easter Week* (7 days celebrating Jesus' Resurrection)

- *The Ascension* (anywhere from April 30 – June 3 depending on the date of Easter)
- *The Feast of Pentecost and its Eve* (Sat – Sun, 9 days after the Ascension)
- *Trinity Sunday* (one week after Pentecost)
- All Saints' Day (November 1)
- Christmas Eve and Day (December 24-25)

The Holy Days in italics above float from year to year. They are included in the follow-

ing lectionary on the average date of their occurrence.

As it is assumed that Christians will be worshipping in community on the major Feast and Fast Days of the year, the Holy Day readings in this lectionary are intended to supplement the primary readings for the day. The appendix which follows the lectionary indicates what are to be considered the chief readings for the day and should be substituted for those in the lectionary if the reader is unable to attend public worship on any of those days.



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## ABBREVIATIONS USED IN THIS LECTIONARY

### Old Testament

Gen	<i>Genesis</i>	2 Chr	<i>2 Chronicles</i>	Dan	<i>Daniel</i>
Exod	<i>Exodus</i>	Ezra	<i>Ezra</i>	Hosea	<i>Hosea</i>
Lev	<i>Leviticus</i>	Neh	<i>Nehemiah</i>	Joel	<i>Joel</i>
Num	<i>Numbers</i>	Esther	<i>Esther</i>	Amos	<i>Amos</i>
Deut	<i>Deuteronomy</i>	Job	<i>Job</i>	Ob	<i>Obadiah</i>
Josh	<i>Joshua</i>	Psalms	<i>Psalms</i>	Jonah	<i>Jonah</i>
Judg	<i>Judges</i>	Prov	<i>Proverbs</i>	Micah	<i>Micah</i>
Ruth	<i>Ruth</i>	Eccl	<i>Ecclesiastes</i>	Nah	<i>Nahum</i>
1 Sam	<i>1 Samuel</i>	Song	<i>Song of Solomon</i>	Hab	<i>Habakkuk</i>
2 Sam	<i>2 Samuel</i>	Isaiah	<i>Isaiah</i>	Zeph	<i>Zephaniah</i>
1 Kgs	<i>1 Kings</i>	Jer	<i>Jeremiah</i>	Hag	<i>Haggai</i>
2 Kgs	<i>2 Kings</i>	Lam	<i>Lamentations</i>	Zech	<i>Zechariah</i>
1 Chr	<i>1 Chronicles</i>	Ezek	<i>Ezekiel</i>	Mal	<i>Malachi</i>

### New Testament

Matt	<i>Matthew</i>	Eph	<i>Ephesians</i>	Heb	<i>Hebrews</i>
Mark	<i>Mark</i>	Phil	<i>Philippians</i>	James	<i>James</i>
Luke	<i>Luke</i>	Col	<i>Colossians</i>	1 Pet	<i>1 Peter</i>
John	<i>John</i>	1 Thess	<i>1 Thessalonians</i>	2 Pet	<i>2 Peter</i>
Acts	<i>Acts of the Apostles</i>	2 Thess	<i>2 Thessalonians</i>	1 John	<i>1 John</i>
Rom	<i>Romans</i>	1 Tim	<i>1 Timothy</i>	2 John	<i>2 John</i>
1 Cor	<i>1 Corinthians</i>	2 Tim	<i>2 Timothy</i>	3 John	<i>3 John</i>
2 Cor	<i>2 Corinthians</i>	Titus	<i>Titus</i>	Jude	<i>Jude</i>
Gal	<i>Galatians</i>	Philem	<i>Philemon</i>	Rev	<i>Revelation</i>

### Apocrypha

1 Mac	<i>1 Maccabees</i>	
Sirach	<i>Ecclesiasticus, or the Wisdom of Jesus the Son of Sirach</i>	
Wisd	<i>Wisdom of Solomon</i>	
Tobit	<i>Tobit</i>	
Pr. of Azariah	<i>Prayer of Azariah and the Song of the Three Young Men</i>	
Susanna	<i>Susanna</i>	
Pr. of Manasseh	<i>Prayer of Manasseh</i>	(From the Appendix to the Vulgate)

# JANUARY

	MORNING PRAYER (or Year One)				EVENING PRAYER (or Year Two)			
	<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>		<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>	
1	1-2	Gen 1.1-2.3	Mark 1.1-20	3-4	Job 1-2.10	1 Thess 1		
2	5	Gen 2.4-end	Mark 1.21-end	6	Job 2.11-ch. 3	1 Thess 2.1-16		
3	7	Gen 3	Mark 2.1-22	8	Job 4-5	1 Thess 2.17-ch. 3		
4	9	Gen 4-5	Mark 2.23-3.12	10	Job 6-7	1 Thess 4		
5	11-12	Gen 6-7	Mark 3.13-end	13-14	Job 8	1 Thess 5		
<b>Epiphany</b>	<b>46</b>	<b>Isa 52.7-10</b>	<b>Rom 15.8-21</b>	<b>29</b>	<b>Isa 49.1-7</b>	<b>Matt 12.15-21</b>		
7	15-16	Gen 8.1-9.17	Mark 4.1-20	17	Job 9-10	2 Thess 1		
8	18	Gen 9.18-ch. 10	Mark 4.21-end	19	Job 11-12	2 Thess 2		
9	20	Gen 11	Mark 5.1-20	21	Job 13-14	2 Thess 3		
10	22	Gen 12-13	Mark 5.21-6.6	23	Job 15	Gal 1		
11	24	Gen 14	Mark 6.7-29	25	Job 16-17	Gal 2		
12	26	Gen 15-16	Mark 6.30-end	27	Job 18-19	Gal 3		
13	28	Gen 17	Mark 7.1-23	29	Job 20	Gal 4		
14	30	Gen 18	Mark 7.24-8.10	31	Job 21	Gal 5		
15	32	Gen 19	Mark 8.11-9.1	33	Job 22	Gal 6		
16	34	Gen 20.1-21.21	Mark 9.2-29	35	Job 23-24	1 Cor 1		
17	36	Gen 21.22-ch. 22	Mark 9.30-end	37	Job 25-27	1 Cor 2		
18	38	Gen 23	Mark 10.1-31	39	Job 28	1 Cor 3		
19	40	Gen 24.1-28	Mark 10.32-end	41	Job 29-30	1 Cor 4		
20	42	Gen 24.29-end	Mark 11.1-26	43	Job 31	1 Cor 5		
21	44	Gen 25	Mark 11.27-12.17	45	Job 32-33	1 Cor 6		
22	46	Gen 26	Mark 12.18-end	47	Job 34-35	1 Cor 7.1-24		
23	48	Gen 27	Mark 13	49	Job 36-37	1 Cor 7.25-end		
24	50	Gen 28	Mark 14.1-31	51	Job 38	1 Cor 8		
25	52	Gen 29	Mark 14.32-52	53-54	Job 39-40	1 Cor 9		
26	55	Gen 30	Mark 14.53-15.15	56	Job 41-42	1 Cor 10		
27	57	Gen 31	Mark 15.16-end	58	Prov 1	1 Cor 11		
28	59	Gen 32-33	Mark 16	60	Prov 2.1-3.12	1 Cor 12		
29	61	Gen 34	2 Cor 1.1-2.4	62	Prov 3.13-ch. 4	1 Cor 13		
30	63	Gen 35	2 Cor 2.5-ch. 3	64	Prov 5.1-6.19	1 Cor 14		
31	65	Gen 36	2 Cor 4	66-67	Prov 6.20-ch. 7	1 Cor 15.1-34		

## FEBRUARY

		MORNING PRAYER (or Year One)				EVENING PRAYER (or Year Two)			
		<i>Old Testament</i>		<i>New Testament</i>		<i>Old Testament</i>		<i>New Testament</i>	
<i>Psalm</i>						<i>Psalm</i>			
1	68	Gen	37	2 Cor	5.1-6.2	69	Prov	8	1 Cor 15.35-end
2	70	Gen	38	2 Cor	6.3-7.1	71	Prov	9-10	1 Cor 16
3	72	Gen	39	2 Cor	7.2-end	73	Prov	11	Luke 1.1-25
4	74	Gen	40	2 Cor	8	75	Prov	12-13	Luke 1.26-56
5	76	Gen	41	2 Cor	9	77	Prov	14	Luke 1.57-end
6	78.1-39	Gen	42	2 Cor	10	78.40-end	Prov	15	Luke 2.1-21
7	79	Gen	43	2 Cor	11	80	Prov	16	Luke 2.22-end
8	81	Gen	44	2 Cor	12	82	Prov	17-18	Luke 3.1-22
9	83	Gen	45	2 Cor	13	84	Prov	19	Luke 3.23-4.13
10	85	Gen	46	Rom	1	86	Prov	20	Luke 4.14-37
11	87	Gen	47	Rom	2	88	Prov	21.1-22.16	Luke 4.38-5.16
12	89	Gen	48	Rom	3	90	Prov	22.17-ch. 23	Luke 5.17-end
13	91	Gen	49	Rom	4	92-93	Prov	24	Luke 6.1-19
14	94	Gen	50	Rom	5	95	Prov	25-26	Luke 6.20-end
15	96	Exod	1.1-2.10	Rom	6	97	Prov	27	Luke 7.1-17
16	98	Exod	2.11-ch. 3	Rom	7	99	Prov	28	Luke 7.18-35
17	100-101	Exod	4	Rom	8.1-17	102	Prov	29	Luke 7.36-end
18	103	Exod	5.1-6.13	Rom	8.18-end	104	Prov	30	Luke 8.1-25
19	105	Exod	6.14-ch. 7	Rom	9.1-29	106	Prov	31	Luke 8.26-end
20	107	Exod	8	Rom	9.30-ch. 10	108	Eccl	1-2	Luke 9.1-27
<i>Ash Wed</i>	<i>6, 38</i>	<i>Isa</i>	<i>58</i>	<i>Heb</i>	<i>12.1-17</i>	<i>143</i>	<i>Jonah</i>	<i>3-4</i>	<i>Luke 15.11-end</i>
22	109	Exod	9	Rom	11	110-111	Eccl	3-4	Luke 9.28-end
23	112-113	Exod	10-11	Rom	12	114-115	Eccl	5-6	Luke 10.1-24
24	116-117	Exod	12	Rom	13	118	Eccl	7-8	Luke 10.25-end
25	119.1-16	Exod	13	Rom	14	119.17-40	Eccl	9-10	Luke 11.1-28
26	119.41-64	Exod	14	Rom	15	119.65-88	Eccl	11-12	Luke 11.29-end
27	119.89-104	Exod	15	Rom	16	119.105-128	Song	1.1-2.7	Luke 12.1-21
28	119.129-152	Exod	16	Philem	<i>All</i>	119.153-end	Song	2.8-ch. 3	Luke 12.22-48
29	<i>1</i>	<i>Wisd</i>	<i>13.1-9</i>	<i>Susanna</i>		<i>127</i>	<i>Pr. of Azariah</i>		<i>Tobit 8.4-8</i>

## MARCH

MORNING PRAYER (or Year One)					EVENING PRAYER (or Year Two)				
	<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>		<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>		
1	120-121	Exod 17-18	Col 1.1-23		122-123	Song 4.1-5.1	Luke 12.49-13.9		
2	124-125	Exod 19	Col 1.24-ch. 2		126-127	Song 5.2-ch. 6	Luke 13.10-end		
3	128-129	Exod 20	Col 3.1-4.1		130-131	Song 7-8	Luke 14.1-24		
4	132	Exod 21	Col 4.2-end		133-134	Jonah 1-2	Luke 14.25-15.10		
5	135	Exod 22	Eph 1		136	Jonah 3-4	Luke 15.11-end		
6	137	Exod 23	Eph 2		138	Amos 1-2	Luke 16.1-18		
7	139	Exod 24.1-25.30	Eph 3		140	Amos 3-4	Luke 16.19-17.10		
8	141	Exod 25.31-ch. 26	Eph 4		142	Amos 5	Luke 17.11-end		
9	143	Exod 27	Eph 5		144	Amos 6	Luke 18.1-17		
10	145	Exod 28	Eph 6		146	Amos 7-8	Luke 18.18-end		
11	147	Exod 29	Phil 1		148	Amos 9	Luke 19.1-27		
12	149-150	Exod 30	Phil 2		1-2	Hosea 1-2	Luke 19.28-end		
13	3-4	Exod 31	Phil 3.1-4.1		5	Hosea 3-4	Luke 20.1-18		
14	6	Exod 32	Phil 4.2-end		7	Hosea 5.1-6.10	Luke 20.19-end		
15	8	Exod 33	1 Tim 1		9	Hosea 6.11-ch. 8	Luke 21.1-19		
16	10	Exod 34	1 Tim 2		11-12	Hosea 9-10	Luke 21.20-end		
17	13-14	Exod 35	1 Tim 3		15-16	Hosea 11-12	Luke 22.1-23		
18	17	Exod 36	1 Tim 4		18	Hosea 13-14	Luke 22.24-38		
19	19	Exod 37	1 Tim 5.1-6.2		20	Micah 1	Luke 22.39-end		
20	21	Exod 38	1 Tim 6.3-end		22	Micah 2-3	Luke 23.1-25		
21	23	Exod 39	2 Tim 1		24	Micah 4.1-5.6	Luke 23.26-end		
22	25	Exod 40	2 Tim 2		26	Micah 5.7-ch. 6	Luke 24.1-35		
23	27	Lev 1-2	2 Tim 3		28	Micah 7	Luke 24.36-end		
24	29	Lev 3.1-4.21	2 Tim 4		30	Isaiah 1	Acts 1		
25	31	Lev 4.22-ch. 5	Titus 1		32	Isaiah 2	Acts 2.1-21		
26	33	Lev 6	Titus 2-3		34	Isaiah 3-4	Acts 2.22-end		
27	35	Lev 7	Matt 1		36	Isaiah 5	Acts 3		
28	37	Lev 8	Matt 2		38	Isaiah 6.1-7.9	Acts 4.1-31		
29	39	Lev 9	Matt 3		40	Isaiah 7.10-ch. 8	Acts 4.32-5.11		
30	41	Lev 10	Matt 4.1-17		42	Isaiah 9	Acts 5.12-end		
31	43	Lev 11	Matt 4.18-5.12		44	Isaiah 10	Acts 6		

# APRIL

	MORNING PRAYER (or Year One)				EVENINGPRAYER (or Year Two)			
	<i>Psalm</i>	<i>Old Testament</i>		<i>New Testament</i>	<i>Psalm</i>	<i>Old Testament</i>		<i>New Testament</i>
<i>Palm Sun</i>	24	<i>Zech</i>	9.9-12	<i>Luke</i> 19.29-40	77	<i>Lam</i>	1	<i>John</i> 14
<i>Mon</i>	71	<i>Isa</i>	42.1-7	<i>Matt</i> 21.12-end	42	<i>Lam</i>	2	<i>John</i> 15
<i>Tue</i>	12	<i>Isa</i>	49.1-7	<i>Matt</i> 22	94	<i>Lam</i>	3	<i>John</i> 16
<i>Wed Maun</i>	55	<i>Isa</i>	50.4-end	<i>Matt</i> 23	74	<i>Lam</i>	4	<i>John</i> 17
<i>Thur</i>	102	<i>Jer</i>	31.31-34	<i>Matt</i> 26.1-25	142	<i>Lam</i>	5	<i>Luke</i> 22.14-30
<i>Good Fri</i>	54	<i>Wisd</i>	1.16-2.1; 2.12-24	<i>John</i> 18	69	<i>Zech</i>	12.9-13.1, 13.7-end	<i>I Pet</i> 2.11-end
<i>Holy Sat</i>	88	<i>Pr. of Manasseh</i>		<i>1 Pet</i> 3.17-21	27	<i>Job</i>	19.21-27a	<i>Rom</i> 6.3-11
<i>Easter Sun</i>	149-150	<i>Exod</i>	12.1-14	<i>Luke</i> 24.1-12	113	<i>Isa</i>	51.9-11	<i>Mark</i> 16
<i>Mon</i>	98	<i>Exod</i>	13.3-16	<i>Luke</i> 24.13-49	66	<i>Isa</i>	12	<i>John</i> 20
<i>Tue</i>	103	<i>Exod</i>	15.1-21	<i>Matt</i> 28	111	<i>Isa</i>	30.18-21	<i>John</i> 21
<i>Wed</i>	97	<i>Ezek</i>	37.1-14	<i>Acts</i> 2.22-36	148	<i>Isa</i>	61	<i>I Cor</i> 15.1-11
<i>Thur</i>	146	<i>Jer</i>	31.10-14	<i>Acts</i> 3.12-4.12	147	<i>Isa</i>	25.1-9	<i>1 Cor</i> 15.12-34
<i>Fri</i>	136	<i>Zeph</i>	3.14-end	<i>Acts</i> 13.26-41	114	<i>Isa</i>	65.17-end	<i>I Cor</i> 15.35-end
<i>Sat</i>	145	<i>Dan</i>	12	<i>Phil</i> 3.7-end	104	<i>Song</i>	2.10-end	<i>Rev</i> 5
15	45	<i>Lev</i>	12.1-13.28	<i>Matt</i> 5.13-32	46	<i>Isaiah</i>	11-12	<i>Acts</i> 7.1-43
16	47	<i>Lev</i>	13.29-end	<i>Matt</i> 5.33-6.4	48	<i>Isaiah</i>	13	<i>Acts</i> 7.44-end
17	49	<i>Lev</i>	14.1-32	<i>Matt</i> 6.5-24	50	<i>Isaiah</i>	14	<i>Acts</i> 8.1-25
18	51	<i>Lev</i>	14.33-end	<i>Matt</i> 6.25-7.14	52	<i>Isaiah</i>	15-16	<i>Acts</i> 8.26-end
19	53-54	<i>Lev</i>	15	<i>Matt</i> 7.15-8.4	55	<i>Isaiah</i>	17-18	<i>Acts</i> 9.1-22
20	56	<i>Lev</i>	16	<i>Matt</i> 8.5-end	57	<i>Isaiah</i>	19	<i>Acts</i> 9.23-end
21	58	<i>Lev</i>	17	<i>Matt</i> 9.1-17	59	<i>Isaiah</i>	20-21	<i>Acts</i> 10
22	60	<i>Lev</i>	18	<i>Matt</i> 9.18-end	61	<i>Isaiah</i>	22	<i>Acts</i> 11
23	62	<i>Lev</i>	19	<i>Matt</i> 10	63	<i>Isaiah</i>	23	<i>Acts</i> 12
24	64	<i>Lev</i>	20	<i>Matt</i> 11	65	<i>Isaiah</i>	24	<i>Acts</i> 13.1-12
25	66-67	<i>Lev</i>	21	<i>Matt</i> 12.1-21	68	<i>Isaiah</i>	25-26	<i>Acts</i> 13.13-end
26	69	<i>Lev</i>	22	<i>Matt</i> 12.22-end	70	<i>Isaiah</i>	27	<i>Acts</i> 14
27	71	<i>Lev</i>	23	<i>Matt</i> 13.1-23	72	<i>Isaiah</i>	28	<i>Acts</i> 15.1-35
28	73	<i>Lev</i>	24.1-25.7	<i>Matt</i> 13.24-43	74	<i>Isaiah</i>	29	<i>Acts</i> 15.36-16.15
29	75	<i>Lev</i>	25.8-end	<i>Matt</i> 13.44-end	76	<i>Isaiah</i>	30	<i>Acts</i> 16.16-end
30	77	<i>Lev</i>	26	<i>Matt</i> 14	78.1-39	<i>Isaiah</i>	31-32	<i>Acts</i> 17.1-15

# MAY

	MORNING PRAYER (or Year One)				EVENING PRAYER (or Year Two)			
	<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>		<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>	
1	78.40-end	Lev 27	Matt 15.1-31	79	Isaiah 33	Acts 17.16-end		
2	80	Num 1	Matt 15.32-16.12	81	Isaiah 34-35	Acts 18		
3	82	Num 2	Matt 16.13-end	83	Isaiah 36.1-37.13	Acts 19.1-20		
4	84	Num 3	Matt 17	85	Isaiah 37.14-end	Acts 19.21-end		
5	86	Num 4	Matt 18.1-14	87	Isaiah 38-39	Acts 20.1-16		
6	88	Num 5	Matt 18.15-end	89	Isaiah 40	Acts 20.17-end		
7	90	Num 6	Matt 19	91	Isaiah 41	Acts 21.1-16		
8	92-93	Num 7.1-41	Matt 20	94	Isaiah 42	Acts 21.17-36		
9	95	Num 7.42-end	Matt 21.1-22	96	Isaiah 43	Acts 21.37-22.29		
10	97	Num 8	Matt 21.23-end	98	Isaiah 44	Acts 22.30-23.11		
11	99	Num 9	Matt 22.1-22	100-101	Isaiah 45	Acts 23.12-end		
12	102	Num 10	Matt 22.23-end	103	Isaiah 46	Acts 24		
13	104	Num 11	Matt 23.1-36	105	Isaiah 47	Acts 25		
14	106	Num 12-13	Matt 23.37-24.14	107	Isaiah 48	Acts 26		
15	108	Num 14	Matt 24.15-end	109	Isaiah 49	Acts 27.1-12		
16	110-111	Num 15	Matt 25.1-30	112-113	Isaiah 50	Acts 27.13-end		
<i>Ascension</i>	8	<i>Ezek 1</i>	<i>Eph 1.15-end</i>	24	<i>2 Kgs 2.1-15</i>	<i>Heb 4.14-5.10</i>		
18	114-115	Num 16	Matt 25.31-end	116-117	Isaiah 51	Acts 28.1-16		
19	118	Num 17	Matt 26.1-35	119.1-16	Isaiah 52-53	Acts 28.17-end		
20	119.17-40	Num 18	Matt 26.36-56	119.41-64	Isaiah 54	James 1		
21	119.65-88	Num 19	Matt 26.57-end	119.89-104	Isaiah 55-56	James 2		
22	119.105-128	Num 20	Matt 27.1-26	119.129-152	Isaiah 57	James 3		
23	119.153-end	Num 21	Matt 27.27-56	120-121	Isaiah 58	James 4		
24	122-123	Num 22	Matt 27.57-ch. 28	124-125	Isaiah 59	James 5		
25	126-127	Num 23	Heb 1	128-129	Isaiah 60	1 Pet 1		
<i>Eve</i>	48	<i>Joel 2.21-end</i>	<i>Rom 8</i>	33	<i>Ezek 36.22-28</i>	<i>1 Jn 4.1-14</i>		
<i>Pentecost</i>	133	<i>Ezek 47.1-12</i>	<i>John 7.37-39</i>	145	<i>Acts 10.34-end</i>	<i>Gal 5.16-end</i>		
28	130-131	Num 24	Heb 2	132	Isaiah 61	1 Pet 2		
29	133-134	Num 25.1-26.22	Heb 3	135	Isaiah 62	1 Pet 3		
30	136	Num 26.23-end	Heb 4.1-13	137	Isaiah 63.1-14	1 Pet 4		
31	138	Num 27	Heb 4.14-5.10	139	Isaiah 63.15-ch. 64	1 Pet 5		

# JUNE

		MORNING PRAYER (or Year One)				EVENING PRAYER (or Year Two)				
		<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>		<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>		
1		140	Num 28	Heb 5.11-ch. 6		141	Isaiah 65.1-16	2 Pet 1		
2		142	Num 29	Heb 7		143	Isaiah 65.17-66.6	2 Pet 2		
<i>Trinity</i>										
<i>Sun</i>		112	<i>Gen 18.1-16</i>	<i>John 1.1-14, 29-34</i>		100	<i>Num 6.22-end</i>	<i>Eph 3.14-end</i>		
4		144	Num 30	Heb 8		145	Isaiah 66.7-end	2 Pet 3		
5		146	Num 31	Heb 9		147	Nah 1	Jude <i>All</i>		
6		148	Num 32	Heb 10.1-18	149-150	Nah 2-3	John 1.1-28			
7		1-2	Num 33	Heb 10.19-end	3-4	Zeph 1	John 1.29-end			
8		5	Num 34	Heb 11.1-12.2	6	Zeph 2	John 2			
9		7	Num 35	Heb 12.3-end	8	Zeph 3	John 3.1-21			
10		9	Num 36	Heb 13	10	Deut 1	John 3.22-end			
11		11-12	Josh 1	1 John 1.1-2.6	13-14	Deut 2	John 4.1-42			
12		15-16	Josh 2	1 John 2.7-27	17	Deut 3	John 4.43-5.18			
13		18	Josh 3	1 John 2.28-ch. 3	19	Deut 4.1-31	John 5.19-end			
14		20	Josh 4.1-5.12	1 John 4	21	Deut 4.32-end	John 6.1-21			
15		22	Josh 5.13-ch. 6	1 John 5	23	Deut 5	John 6.22-end			
16		24	Josh 7	2 John <i>all</i>	25	Deut 6	John 7.1-24			
17		26	Josh 8	3 John <i>all</i>	27	Deut 7	John 7.25-end			
18		28	Josh 9	Rev 1	29	Deut 8	John 8.1-30			
19		30	Josh 10.1-28	Rev 2.1-17	31	Deut 9	John 8.31-end			
20		32	Josh 10.29-ch. 11	Rev 2.18-3.6	33	Deut 10	John 9			
21		34	Josh 12.1-13.7	Rev 3.7-end	35	Deut 11	John 10.1-21			
22		36	Josh 13.8-ch. 14	Rev 4	37	Deut 12	John 10.22-end			
23		38	Josh 15	Rev 5	39	Deut 13.1-14.21	John 11.1-44			
24		40	Josh 16-17	Rev 6	41	Deut 14.22-ch. 15	John 11.45-12.11			
25		42	Josh 18	Rev 7	43	Deut 16.1-17.7	John 12.12-36a			
26		44	Josh 19	Rev 8	45	Deut 17.8-ch. 18	John 12.36b-end			
27		46	Josh 20	Rev 9	47	Deut 19-20	John 13.1-20			
28		48	Josh 21	Rev 10	49	Deut 21	John 13.21-end			
29		50	Josh 22	Rev 11	51	Deut 22	John 14			
30		52	Josh 23	Rev 12	53-54	Deut 23	John 15.1-17			

# JULY

MORNING PRAYER (or Year One)					EVENING PRAYER (or Year Two)				
	<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>			<i>Old Testament</i>	<i>New Testament</i>		
1	55	Josh 24	Rev 13		56	Deut 24.1-25.10	John 15.18-16.15		
2	57	Judg 1	Rev 14		58	Deut 25.11-ch. 26	John 16.16-end		
3	59	Judg 2	Rev 15		60	Deut 27	John 17		
4	61	Judg 3	Rev 16		62	Deut 28.1-35	John 18.1-27		
5	63	Judg 4	Rev 17		64	Deut 28.36-end	John 18.28-end		
6	65	Judg 5	Rev 18		66-67	Deut 29	John 19.1-16a		
7	68	Judg 6.1-35	Rev 19		69	Deut 30	John 19.16b-end		
8	70	Judg 6.36-ch. 7	Rev 20		71	Deut 31.1-29	John 20.1-18		
9	72	Judg 8	Rev 21		73	Deut 31.30-32.27	John 20.19-end		
10	74	Judg 9.1-21	Rev 22		75	Deut 32.28-end	John 21		
11	76	Judg 9.22-end	1 Thess 1		77	Deut 33	Mark 1.1-20		
12	78.1-39	Judg 10	1 Thess 2.1-16		78.40-end	Deut 34	Mark 1.21-end		
13	79	Judg 11	1 Thess 2.17-ch. 3		80	Hab 1.1-2.1	Mark 2.1-22		
14	81	Judg 12	1 Thess 4		82	Hab 2.2-end	Mark 2.23-3.12		
15	83	Judg 13	1 Thess 5		84	Hab 3	Mark 3.13-end		
16	85	Judg 14	2 Thess 1		86	Jer 1	Mark 4.1-20		
17	87	Judg 15	2 Thess 2		88	Jer 2	Mark 4.21-end		
18	89	Judg 16	2 Thess 3		90	Jer 3	Mark 5.1-20		
19	91	Judg 17-18	Gal 1		92-93	Jer 4	Mark 5.21-6.6		
20	94	Judg 19	Gal 2		95	Jer 5	Mark 6.7-29		
21	96	Judg 20	Gal 3		97	Jer 6	Mark 6.30-end		
22	98	Judg 21	Gal 4		99	Jer 7.1-8.3	Mark 7.1-23		
23	100-101	Ruth 1	Gal 5		102	Jer 8.4-17	Mark 7.24-8.10		
24	103	Ruth 2	Gal 6		104	Jer 8.18-ch. 9	Mark 8.11-9.1		
25	105	Ruth 3-4	1 Cor 1		106	Jer 10	Mark 9.2-29		
26	107	1 Sam 1.1-2.11	1 Cor 2		108	Jer 11	Mark 9.30-end		
27	109	1 Sam 2.12-end	1 Cor 3		110-111	Jer 12	Mark 10.1-31		
28	112-113	1 Sam 3	1 Cor 4		114-115	Jer 13	Mark 10.32-end		
29	116-117	1 Sam 4-5	1 Cor 5		118	Jer 14	Mark 11.1-26		
30	119.1-16	1 Sam 6-7.2	1 Cor 6		119.17-40	Jer 15	Mark 11.27-12.17		
31	119.41-64	1 Sam 7.3-ch. 8	1 Cor 7.1-24		119.65-88	Jer 16	Mark 12.18-end		

# AUGUST

MORNING PRAYER (or Year One)					EVENING PRAYER (or Year Two)				
	<i>Psalm</i>	<i>Old Testament</i>		<i>New Testament</i>		<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>	
1	119.89-104	1 Sam	9	1 Cor 7.25-end	119.105-128	Jer	17	Mark	13
2	119.129-152	1 Sam	10	1 Cor 8	119.153-end	Jer	18	Mark	14.1-31
3	120-121	1 Sam	11	1 Cor 9	122-123	Jer	19	Mark	14.32-52
4	124-125	1 Sam	12	1 Cor 10	126-127	Jer	20-21	Mark	14.53-15.15
5	128-129	1 Sam	13	1 Cor 11	130-131	Jer	22	Mark	15.16-end
6	132	1 Sam	14.1-23	1 Cor 12	133-134	Jer	23	Mark	16
7	135	1 Sam	14.24-end	1 Cor 13	136	Jer	24	2 Cor	1.1-2.4
8	137	1 Sam	15	1 Cor 14	138	Jer	25	2 Cor	2.5-ch. 3
9	139	1 Sam	16	1 Cor 15.1-34	140	Jer	26	2 Cor	4
10	141	1 Sam	17.1-30	1 Cor 15.35-end	142	Jer	27-28	2 Cor	5.1-6.2
11	143	1 Sam	17.31-end	1 Cor 16	144	Jer	29	2 Cor	6.3-7.1
12	145	1 Sam	18	Luke 1.1-25	146	Jer	30	2 Cor	7.2-end
13	147	1 Sam	19	Luke 1.26-56	148	Jer	31	2 Cor	8
14	149-150	1 Sam	20	Luke 1.57-end	1-2	Jer	32	2 Cor	9
15	3-4	1 Sam	21-22	Luke 2.1-21	5	Jer	33	2 Cor	10
16	6	1 Sam	23	Luke 2.22-end	7	Jer	34	2 Cor	11
17	8	1 Sam	24	Luke 3.1-22	9	Jer	35	2 Cor	12
18	10	1 Sam	25	Luke 3.23-4.13	11-12	Jer	36	2 Cor	13
19	13-14	1 Sam	26-27	Luke 4.14-37	15-16	Jer	37	Rom	1
20	17	1 Sam	28	Luke 4.38-5.16	18	Jer	38	Rom	2
21	19	1 Sam	29.1-30.15	Luke 5.17-end	20	Jer	39.1-40.6	Rom	3
22	21	1 Sam	30.16-ch. 31	Luke 6.1-19	22	Jer	40.7-ch. 41	Rom	4
23	23	2 Sam	1	Luke 6.20-end	24	Jer	42-43	Rom	5
24	25	2 Sam	2	Luke 7.1-17	26	Jer	44	Rom	6
25	27	2 Sam	3	Luke 7.18-35	28	Jer	45-46	Rom	7
26	29	2 Sam	4.1-5.16	Luke 7.36-end	30	Jer	47-48.10	Rom	8.1-17
27	31	2 Sam	5.17-ch. 6	Luke 8.1-25	32	Jer	48.11-end	Rom	8.18-end
28	33	2 Sam	7	Luke 8.26-end	34	Jer	49.1-22	Rom	9.1-29
29	35	2 Sam	8-9	Luke 9.1-27	36	Jer	49.23-end	Rom	9.30-ch. 10
30	37	2 Sam	10	Luke 9.28-end	38	Jer	50.1-20	Rom	11
31	39	2 Sam	11	Luke 10.1-24	40	Jer	50.21-end	Rom	12

## SEPTEMBER

MORNING PRAYER (or Year One)						EVENING PRAYER (or Year Two)					
	<i>Psalm</i>	<i>Old Testament</i>		<i>New Testament</i>			<i>Old Testament</i>		<i>New Testament</i>		
1	41	2 Sam	12	Luke	10.25-end	42	Jer	51.1-23	Rom	13	
2	43	2 Sam	13	Luke	11.1-28	44	Jer	51.24-40	Rom	14	
3	45	2 Sam	14	Luke	11.29-end	46	Jer	51.41-end	Rom	15	
4	47	2 Sam	15	Luke	12.1-21	48	Jer	52	Rom	16	
5	49	2 Sam	16	Luke	12.22-48	50	Ob	<i>all</i>	Philem	<i>All</i>	
6	51	2 Sam	17	Luke	12.49-13.9	52	Ezek	1	Col	1.1-23	
7	53-54	2 Sam	18.1-18	Luke	13.10-end	55	Ezek	2-3	Col	1.24-ch. 2	
8	56	2 Sam	18.19-19.15	Luke	14.1-24	57	Ezek	4-5	Col	3.1-4.1	
9	58	2 Sam	19.16-end	Luke	14.25-15.10	59	Ezek	6-7	Col	4.2-end	
10	60	2 Sam	20	Luke	15.11-end	61	Ezek	8-9	Eph	1	
11	62	2 Sam	21	Luke	16.1-18	63	Ezek	10.1-11.13	Eph	2	
12	64	2 Sam	22.1-20	Luke	16.19-17.10	65	Ezek	11.14-ch. 12	Eph	3	
13	66-67	2 Sam	22.21-end	Luke	17.11-end	68	Ezek	13	Eph	4	
14	69	2 Sam	23	Luke	18.1-17	70	Ezek	14-15	Eph	5	
15	71	2 Sam	24	Luke	18.18-end	72	Ezek	16	Eph	6	
16	73	1 Kgs	1.1-27	Luke	19.1-27	74	Ezek	17	Phil	1	
17	75	1 Kgs	1.28-2.12	Luke	19.28-end	76	Ezek	18	Phil	2	
18	77	1 Kgs	2.13-end	Luke	20.1-18	78.1-39	Ezek	19	Phil	3.1-4.1	
19	78.40-end	1 Kgs	3	Luke	20.19-end	79	Ezek	20.1-32	Phil	4.2-end	
20	80	1 Kgs	4	Luke	21.1-19	81	Ezek	20.33-end	1 Tim	1	
21	82	1 Kgs	5	Luke	21.20-end	83	Ezek	21	1 Tim	2	
22	84	1 Kgs	6	Luke	22.1-23	85	Ezek	22	1 Tim	3	
23	86	1 Kgs	7.1-26	Luke	22.24-38	87	Ezek	23	1 Tim	4	
24	88	1 Kgs	7.27-end	Luke	22.39-end	89	Ezek	24	1 Tim	5.1-6.2	
25	90	1 Kgs	8.1-21	Luke	23.1-25	91	Ezek	25-26	1 Tim	6.3-end	
26	92-93	1 Kgs	8.22-end	Luke	23.26-end	94	Ezek	27	2 Tim	1	
27	95	1 Kgs	9	Luke	24.1-35	96	Ezek	28	2 Tim	2	
28	97	1 Kgs	10	Luke	24.36-end	98	Ezek	29	2 Tim	3	
29	99	1 Kgs	11	Acts	1	100-101	Ezek	30	2 Tim	4	
30	102	1 Kgs	12	Acts	2.1-21	103	Ezek	31	Titus	1	

# OCTOBER

	MORNING PRAYER (or Year One)					EVENING PRAYER (or Year Two)				
	<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>			<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>		
1	104	1 Kgs 13	Acts 2.22-end			105	Ezek 32	Titus 2-3		
2	106	1 Kgs 14	Acts 3			107	Ezek 33	Matt 1		
3	108	1 Kgs 15.1-32	Acts 4.1-31			109	Ezek 34	Matt 2		
4	110-111	1 Kgs 15.33-16.28	Acts 4.32-5.11			112-113	Ezek 35.1-36.21	Matt 3		
5	114-115	1 Kgs 16.29-ch. 17	Acts 5.12-end			116-117	Ezek 36.22-37.14	Matt 4.1-17		
6	118	1 Kgs 18.1-40	Acts 6			119.1-16	Ezek 37.15-ch. 38	Matt 4.18-5.12		
7	119.17-40	1 Kgs 18.41-ch. 19	Acts 7.1-43			119.41-64	Ezek 39	Matt 5.13-32		
8	119.65-88	1 Kgs 20.1-25	Acts 7.44-end			119.89-104	Ezek 40.1-43	Matt 5.33-6.4		
9	119.105-128	1 Kgs 20.26-end	Acts 8.1-25			119.129-152	Ezek 40.44-ch. 41	Matt 6.5-24		
10	119.153-end	1 Kgs 21	Acts 8.26-end			120-121	Ezek 42.1-43.12	Matt 6.25-7.14		
11	122-123	1 Kgs 22.1-28	Acts 9.1-22			124-125	Ezek 43.13-44.14	Matt 7.15-8.4		
12	126-127	1 Kgs 22.29-end	Acts 9.23-end			128-129	Ezek 44.15-45.17	Matt 8.5-end		
13	130-131	2 Kgs 1	Acts 10			132	Ezek 45.18-ch. 46	Matt 9.1-17		
14	133-134	2 Kgs 2	Acts 11			135	Ezek 47	Matt 9.18-end		
15	136	2 Kgs 3	Acts 12			137	Ezek 48	Matt 10		
16	138	2 Kgs 4	Acts 13.1-12			139	1 Chr 1	Matt 11		
17	140	2 Kgs 5	Acts 13.13-end			141	1 Chr 2	Matt 12.1-21		
18	142	2 Kgs 6	Acts 14			143	1 Chr 3.1-4.23	Matt 12.22-end		
19	144	2 Kgs 7	Acts 15.1-35			145	1 Chr 4-24-ch. 5	Matt 13.1-23		
20	146	2 Kgs 8	Acts 15.36-16.15			147	1 Chr 6	Matt 13.24-43		
21	148	2 Kgs 9	Acts 16.16-end			149-150	1 Chr 7	Matt 13.44-end		
22	1-2	2 Kgs 10	Acts 17.1-15			3-4	1 Chr 8.1-9.34	Matt 14		
23	5	2 Kgs 11	Acts 17.16-end			6	1 Chr 9.35-11.9	Matt 15.1-31		
24	7	2 Kgs 12	Acts 18			8	1 Chr 11.10-end	Matt 15.32-16.12		
25	9	2 Kgs 13	Acts 19.1-20			10	1 Chr 12	Matt 16.13-end		
26	11-12	2 Kgs 14	Acts 19.21-end			13-14	1 Chr 13-14	Matt 17		
27	15-16	2 Kgs 15	Acts 20.1-16			17	1 Chr 15	Matt 18.1-14		
28	18	2 Kgs 16.1-17.5	Acts 20.17-end			19	1 Chr 16	Matt 18.15-end		
29	20	2 Kgs 17.6-end	Acts 21.1-16			21	1 Chr 17	Matt 19		
30	22	2 Kgs 18	Acts 21.17-36			23	1 Chr 18-19	Matt 20		
31	24	2 Kgs 19	Acts 21.37-22.29			25	1 Chr 20.1-21.17	Matt 21.1-22		

# NOVEMBER

	MORNING PRAYER (or Year One)					EVENING PRAYER (or Year Two)				
	<i>Psalm</i>	<i>Old Testament</i>		<i>New Testament</i>		<i>Psalm</i>	<i>Old Testament</i>		<i>New Testament</i>	
<b>All Saints</b>	<b>15</b>	<b>Heb</b>	<b>11.1-12.2</b>	<b>Rev</b>	<b>19.1-10</b>	<b>34</b>	<b>Wisd</b>	<b>3.1-9</b>	<b>Rev</b>	<b>21.1-22.5</b>
2	26	2 Kgs	20	Acts	22.30-23.11	27	1 Chr	21.18-ch. 22	Matt	21.23-end
3	28	2 Kgs	21	Acts	23.12-end	29	1 Chr	23	Matt	22.1-22
4	30	2 Kgs	22	Acts	24	31	1 Chr	24-25	Matt	22.23-end
5	32	2 Kgs	23.1-20	Acts	25	33	1 Chr	26	Matt	23.1-36
6	34	2 Kgs	23.21-35	Acts	26	35	1 Chr	27	Matt	23.37-24.14
7	36	2 Kgs	23.36-ch. 24	Acts	27.1-12	37	1 Chr	28	Matt	24.15-end
8	38	2 Kgs	25	Acts	27.13-end	39	1 Chr	29	Matt	25.1-30
9	40	Joel	1	Acts	28.1-16	41	2 Chr	1	Matt	25.31-end
10	42	Joel	2.1-27	Acts	28.17-end	43	2 Chr	2-3	Matt	26.1-35
11	44	Joel	2.28-ch. 3	James	1	45	2 Chr	4-5	Matt	26.36-56
12	46	Dan	1	James	2	47	2 Chr	6	Matt	26.57-end
13	48	Dan	2	James	3	49	2 Chr	7-8	Matt	27.1-26
14	50	Dan	3	James	4	51	2 Chr	9	Matt	27.27-56
15	52	Dan	4	James	5	53-54	2 Chr	10-11	Matt	27.57-ch. 28
16	55	Dan	5	1 Pet	1	56	2 Chr	12-13	Heb	1
17	57	Dan	6	1 Pet	2	58	2 Chr	14-15	Heb	2
18	59	Dan	7	1 Pet	3	60	2 Chr	16-17	Heb	3
19	61	Dan	8	1 Pet	4	62	2 Chr	18	Heb	4.1-13
20	63	Dan	9	1 Pet	5	64	2 Chr	19.1-20.23	Heb	4.14-5.10
21	65	Dan	10	2 Pet	1	66-67	2 Chr	20.24-ch. 21	Heb	5.11-ch. 6
22	68	Dan	11	2 Pet	2	69	2 Chr	22-23	Heb	7
23	70	Dan	12	2 Pet	3	71	2 Chr	24	Heb	8
24	72	Hag	<i>all</i>	Jude	<i>All</i>	73	2 Chr	25	Heb	9
25	74	Zech	1-2	John	1.1-28	75	2 Chr	26-27	Heb	10.1-18
26	76	Zech	3-4	John	1.29-end	77	2 Chr	28	Heb	10.19-end
27	78.1-39	Zech	5-6	John	2	78.40-end	2 Chr	29	Heb	11.1-12.2
28	79	Zech	7-8	John	3.1-21	80	2 Chr	30	Heb	12.3-end
29	81	Zech	9-10	John	3.22-end	82	2 Chr	31	Heb	13
30	83	Zech	11-12	John	4.1-42	84	2 Chr	32	1 John	1.1-2.6

# DECEMBER

	MORNING PRAYER (or Year One)				EVENING PRAYER (or Year Two)			
	<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>		<i>Psalm</i>	<i>Old Testament</i>	<i>New Testament</i>	
1	85	Zech 13-14	John 4.43-5.18	86	2 Chr 33	1 John 2.7-27		
2	87	Esther 1	John 5.19-end	88	2 Chr 34	1 John 2.28-ch. 3		
3	89	Esther 2	John 6.1-21	90	2 Chr 35	1 John 4		
4	91	Esther 3-4	John 6.22-end	92-93	2 Chr 36	1 John 5		
5	94	Esther 5-6	John 7.1-24	95	1 Mac 1.1-40	2 John All		
6	96	Esther 7-8	John 7.25-end	97	1 Mac 1.41-2.14	3 John All		
7	98	Esther 9-10	John 8.1-30	99	1 Mac 2.15-end	Rev 1		
8	100-101	Ezra 1-2	John 8.31-end	102	1 Mac 3.1-37	Rev 2.1-17		
9	103	Ezra 3.1-4.6	John 9	104	1 Mac 3.38-4.25	Rev 2.18-3.6		
10	105	Ezra 4.7-ch. 5	John 10.1-21	106	1 Mac 4.26-end	Rev 3.7-end		
11	107	Ezra 6	John 10.22-end	108	1 Mac 5.1-36	Rev 4		
12	109	Ezra 7	John 11.1-44	110-111	1 Mac 5.37-end	Rev 5		
13	112-113	Ezra 8	John 11.45-12.11	114-115	1 Mac 6.1-27	Rev 6		
14	116-117	Ezra 9	John 12.12-36a	118	1 Mac 6.28-end	Rev 7		
15	119.1-16	Ezra 10	John 12.36b-end	119.17-40	1 Mac 7	Rev 8		
16	119.41-64	Neh 1-2	John 13.1-20	119.65-88	1 Mac 8	Rev 9		
17	119.89-104	Neh 3	John 13.21-end	119.105-128	1 Mac 9.1-22	Rev 10		
18	119.129-152	Neh 4	John 14	119.153-end	1 Mac 9.23-end	Rev 11		
19	120-121	Neh 5	John 15.1-17	122-123	1 Mac 10.1-47	Rev 12		
20	124-125	Neh 6.1-7.4	John 15.18-16.15	126-127	1 Mac 10.48-end	Rev 13		
21	128-129	Neh 7.5-end	John 16.16-end	130-131	1 Mac 11.1-37	Rev 14		
22	132	Neh 8	John 17	133-134	1 Mac 11.38-end	Rev 15		
23	135	Neh 9.1-37	John 18.1-27	136	1 Mac 12.1-23	Rev 16		
Eve	85	Isa 7.10-17	Luke 1.26-56	89.1-29	Micah 4.1-5; 5.2-5a	Luke 1.67-79		
Christmas	45	Isa 11.1-10	Matt 1.18-end	132	Isa 59.15b-end	Phil 2.5-11		
26	137	Neh 9.38-ch. 10	John 18.28-end	138	1 Mac 12.24-end	Rev 17		
27	139	Neh 11	John 19.1-16a	140	1 Mac 13.1-42	Rev 18		
28	141-142	Neh 12	John 19.16b-end	143	1 Mac 13.43-14.15	Rev 19		
29	144	Neh 13	John 20.1-18	145	1 Mac 14.16-end	Rev 20		
30	146	Mal 1.1-2.16	John 20.19-end	147	1 Mac 15.1-36	Rev 21		
31	148	Mal 2.17-ch. 4	John 21	149-150	1 Mac 15.37-ch. 16	Rev 22		

## APPENDIX

### Principal Readings for Holy Days to be used in Public Worship

<u>Day</u>	<u>Psalm</u>	<u>1<sup>st</sup> Reading</u>	<u>Epistle</u>	<u>Gospel</u>
Epiphany	72	Isaiah 60.1-9	Eph 3.1-12	Matt 2.1-12
Ash Wed.	51	Joel 2.12-17	2 Cor 5.20b-ch. 6	Matt 6.1-6, 16-21
Palm Sun.	118, <b>22</b>	Isaiah 45.21-25	Phil 2.5-11	Matt 26.47-27.54 <i>or</i> Mark 14.43-15.39 <i>or</i> Luke 22.54-23.49
Maun Thur	78	Exod 12.1-14	1 Cor 11.23-32 & at the vigil:	John 13.1-15 Matt 26.30-46
Good Fri	22	Isaiah 52.13-53.12	Heb 10.1-25	John 19.1-37
Holy Sat	130	Job 14.1-14	I Pet 4.1-8	Matt 27.57-end <i>or</i> John 19.38-42
Easter Eve or Sunrise Service	33, 98 <b>114</b>	Gen 1.1-2.2 <b>Exod 14.10-15.1</b> Ezek 36.24-28 Zeph 3.11-20	<b>Rom 6.3-11</b>	<b>Matt 28.1-10</b>
Easter Day	118	Acts 10.34-43	Col 3.1-4	John 20.1-10 <i>or</i> Mark 16.1-8 <i>or</i> Luke 24.1-10
Ascension	47	Dan 7.9-14	Acts 1.1-11	Luke 24.44-end
Pentecost	104.24-end	Acts 2.1-11	1 Cor 12.4-13	John 20.19-23
Trinity Sun	150	Gen 1.1-2.3	2 Cor 13.5-14	Matt 28.16-20
<i>or</i>	93	Exod 3.1-6	Rom 8.12-17	John 3.1-16
<i>or</i>	29	Isaiah 6.1-8	Rev 4.1-11	John 6.5-15
All Saints'	149	Sirach 44.1-10,13-14	Rev 7.2-4, 9-17	Matt 5.1-12
Christ. Eve	96	Isaiah 9.2-4, 6-7	Titus 2.11-14	Luke 2.1-20
<i>or</i>	97	Isaiah 62.6-7,10-12	Titus 3.4-7	" "
Christ. Day	98	Isaiah 52.7-10	Heb 1.1-12	John 1.1-14